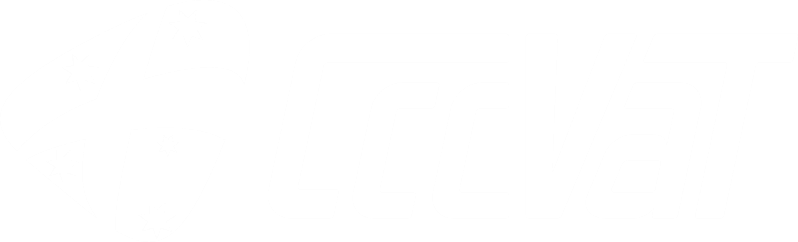


CCC MINISTRIES LTD

APPLICATION FOR

MEMBERSHIP

V5 - 01.01.2022



**CCCVAT MINISTRIES LTD**

**ABN: 82 629 507 099**

***Christian Community Churches in Victoria and Tasmania***

***Aiding and assisting Churches to grow the Kingdom of God***

**PO Box 2624, Ringwood North VIC 3134**

**Tel: +61 9017 3499**

**Email: office@cccvat.com.au**

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**1. INTRODUCTION:**

CCCVAT MINISTRIES LTD [CCCVaT] is a company limited by guarantee formed to aid and assist churches in Victoria and Tasmania grow the Kingdom of God. Its operation is funded by the Christian Brethren Trust (CBT) and a number of other charities and agencies. To view how CCCVaT assists its churches, visit: [www.cccvat.com.au](http://www.cccvat.com.au)

**2. HISTORICAL BACKGROUND:**

1. Since the early twentieth century meetings took place in Victoria from time to time of Elders then leading up to the inauguration of an Association the meeting was called: *The Christian Brethren Co-Coordinating Committee (CBCC)*.
2. Between 2000 and 2003 discussions took place at CBCC of how best to achieve the vision of advancing the Gospel of Jesus Christ and be a dynamic and relevant Christian movement, under the Lordship of Christ and the guidance and power of the Holy Spirit.
3. To achieve these objectives, in May 2003 Christian Brethren Churches in Victoria formed an unincorporated association to be known as CBFV to replace the CBCC and its functions.
4. CBFV’s purpose was to enhance the interaction between Christian Brethren churches in Victoria; equipping and resourcing leaders; aid the ministry of churches including providing assistance to help revitalize them; plant new Christian Churches; developing and maintaining guidelines and policies that may be of assistance to churches.
5. A name change took place in May 2010 in the light of the imminent formation of a national network of churches which has been incorporated as Christian Community Churches of Australia Limited. The association in Victoria CBRF became CCCV, Christian Community Churches of Victoria. Thereafter the association encouraged churches in Victoria to use the name Christian Community Church when describing themselves. At the 2010 AGM the financial year was changed to the calendar year.
6. To reflect inclusion in the association of a number of Christian Community Churches from Tasmania the name changed from CCCV to Christian Community Churches Victoria and Tasmania (CCCVaT) at the 2011 AGM.
7. Para-church organisations work alongside and in co-operation with Christian Community Churches of Victoria. The principal para-church organisations of the Christian Community Churches in Victoria include the Christian Brethren Trust, Christian Youth Camps Ltd, Missionary Advisory Council (Vic), CCCVaT Ltd, School Services and Christian Brethren Community Care Ltd. These bodies work in cooperation to support the work of the Christian Community Churches in Victoria – allowing it to flourish and for new ministries to develop.
8. Christian Youth Camps Ltd, in conjunction with the Christian Brethren Trust was able to fund the growth and development of CBFV as it was then known and is committed to ongoing support of the current body, CCCVaT.
9. The board of the unincorporated association CCCVaT considers that it is an appropriate time to incorporate and accordingly associate members agreed to the dissolution of the association and formation of CCCVaT Ministries Ltd at its Annual General Meeting held on the 16th November 2018. CCCVaT Ministries Ltd was duly registered to become operational from 1st January 2019.

For a further history visit:

[History of the Brethren Movement](https://cccvat.com.au/guidelines-and-policies/brethren-who-we-are)

[History of membership of Tasmanian Churches](https://cccvat.com.au/guidelines-and-policies/history-of-association-of-churches-in-tasmania-and)

**3. DISTINCTIVES:**

**Movement not a denomination:**

CCCVaT is a movement of like-minded local churches, predominantly from a Christian Brethren heritage, that have united under a common vision and mission, set of beliefs and core values.

**Leadership by influence:**

Leadership of CCCVaT is via relationship, trust and influence rather than hierarchical authority and enforced compliance of organizational obligations, liturgy, leadership validation and behavioural expectations.

**Autonomy of church affiliates:**

We believe in the autonomy and self-governance of the local church, but we affirm and value unity and mutuality across our movement and are committed to support and empower each other to advance God’s kingdom and provide opportunity for many others to know and follow Jesus.

**Evangelism and discipleship:**

We are driven by the Great Commission of Jesus Christ (Matthew 28:18-20). We are committed to take the Gospel of Jesus Christ to all people and to provide a ministry of discipleship for each new believer, so that they will become all that God has designed them to be.

**Scripture:**

We are committed to the Bible as the foundation and final authority for life and ministry. We encourage all in our movement to study it diligently, apply it daily, and teach its truth to others.

**Prayer:**

We are committed to prayer as the means by which we communicate with God and He communicates with us. We view prayer as the ‘powerhouse’ of the Church and essential to effective ministry and mission. We are dedicated to pray for the salvation of the lost, the advancement of God’s Kingdom in the world, and for the empowerment of God’s Holy Spirit of all in our movement so that they may live by the commands and teachings of Jesus Christ.

**Priesthood of all believers:**

We celebrate and practice the priesthood of all believers (1 Peter 2:4, 5, 9; Revelation 1:6, 5:10). We believe that through Christ we have been given direct access to God (1 Timothy 2:5), God is equally accessible to all the believers, and every follower of Christ has equal potential and validity to minister for God in all aspects of faith and church, according to the gifts God has given them (Romans 12:3-8 & 1 Corinthians 12:7-13)

**Plurality of leadership:**

We believe in the plurality of leadership where the local church is led by a defined group of leaders with equal authority, with the pastor being viewed as one among equals.

**Ordinances:**

We observe two ordinances, full immersion baptism and communion. We practice full immersion baptism as a public declaration and representation of a Christian’s spiritual union with Christ in His death, burial and resurrection (Romans 6:3-8). We regularly celebrate communion in our local churches, usually weekly, following Christ’s instruction to do this to remember Him (1 Corinthians 11:23-26).

**4. STATEMENT OF FAITH:**

#### **Statement of Faith of CCCAust & CCCVAT MINISTRIES LTD**

We believe the Bible as originally given by God is divinely inspired, infallible, and entirely trustworthy, and is the supreme authority in all matters of faith and conduct, from which we can know that:

1. **God:** There is one true eternal creator God – Father, Son and Holy Spirit.
2. **Creation:** God created all things, making man and woman in His own image and for relationship with Him.
3. **Sin:** Sin entered into the world through human disobedience following the rebellion of Satan against God.
4. **Christ:** The Son, Christ Jesus, was born of a virgin and lived as a sinless man. Out of the abundance of God’s love the Father gave His only Son, Jesus Christ, to die to save all people from sin. Christ rose from the grave defeating the power of sin.
5. **Salvation:** The death and resurrection of Christ brings salvation by grace through faith to those who repent, seek forgiveness, and believe in Him.
6. **Spirit:** The Holy Spirit, following Jesus’ return to His Father in heaven, lives within those who have salvation as a comforter and guide, guaranteeing their eternal hope.
7. **The Church:** The true universal Church is a spiritual entity composed of all individuals who put their faith in Jesus Christ. God has called individual Christians to meet together as local churches.
8. **Life:** Those who trust in Jesus as their Lord and Saviour are called to live a transformed life and as such, we have the responsibility to:
   1. Encourage other Christians through meeting together for worship and fellowship;
   2. Uphold moral directives and ethical values contained in the Bible as expressed within the context of their personal life, their marriage life (the covenantal relationship of one man and one woman), and their relationships with others;
   3. Share the good news to all the world;
   4. Be active in expressing God’s love through social justice.
9. **Eternity:** Jesus is the only way to a relationship with God. Those who have received salvation have eternal life as joint heirs with Christ. Those who do not believe in Christ are separated from God for eternity.
10. **Return & New Creation:** Christ will return as Lord to the earth and everyone will see him. There will be a new heaven and a new earth.

These statements we are called to believe, uphold, and proclaim to all persons in all spheres of life.

The [Doctrinal Statement](https://cccvat.com.au/guidelines-and-policies/statement-of-beliefs-1) provides further guidance in the application and practice of these beliefs as expressed among the network of CCCAust churches.

**5. DOCTRINAL STATEMENT:**

CCCVaT, recognizing the authority of God’s word, has carefully considered and adopted the following Doctrinal Statement. These Biblical references in their entirety are an essential component of this Doctrinal Statement as they undergird each of the following Statements.

**The Godhead**

We believe in one God, Creator of all things, infinitely perfect, eternally existing in three Persons: Father, Son and Holy Spirit (Deut 6:4; Psalm 90:2; 2 Cor 13:14; Matt 28:18- 19).

**The Bible**

We believe the 66 books of the Bible as originally given by God, are divinely inspired, infallible, entirely trustworthy; and the supreme authority and sufficient in all matters of Christian doctrine, faith and life (2 Tim 3:15-17; 2 Pet 1:20-21; Jude 3).

**The Person and Work of Christ**

We believe that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures, having been conceived by the Holy Spirit and born of a virgin. Jesus lived a sinless life on earth, died on the cross as the perfect sacrifice for our sins, was buried and rose bodily from the dead. Further, He ascended into heaven, where, at the right hand of the Majesty on High, He is now our High Priest and Advocate (Luke 1:30-37; John 1:1, 14, 18; Acts 1:9-11; 4:10-12; Rom. 1:4; 3:24-25; 5:8-10; 8:34; 1 Cor. 15:3-4; Eph 1:7; 1 Tim 2:5; Heb 1:3; 4:14-16; 6:19-20; 7:24-25; 9:24; 1 John 2:1-2).

**The Person and Work of the Holy Spirit**

We believe that the Holy Spirit is co-equal with the Father and the Son. The ministry of the Spirit is to glorify Christ, convict people of sin, righteousness and judgment, regenerate the believing sinner, and at the point of conversion, baptize those who believe into the body of Christ. The Holy Spirit then indwells, guides, instructs, sovereignly gifts Christians for the common good of the church and empowers the believer for Christ-like living and service (John 14:16-17; 16:7-15; Acts 5:3-4; Rom 8:8; 1 Cor 3:16; 6:19; 12:7, 11-13, 18; 2 Cor 13:14; Gal 5:22-23; Eph 1:13-14; 5:18).

**Angels, Fallen and Unfallen**

We believe that God created spirit beings known as Angels. We believe the Bible teaches that Satan is a personal angelic being, the highest of all angelic creatures. Satan sinned through pride and with him other angels known now as demons joined Satan’s rebellion against God. Satan through his revolt became the author of sin. Satan is the open and declared enemy of God and humankind and he shall be eternally punished in the Lake of Fire (Gen 3:1-19; Isa 14:12-17; Ezek 28:11-19; Matt 4:2-11; 25:41; 2 Pet 2:4; Jude 6; Rev 20:10).

**Creation and Fall of Humankind**

We believe that humankind, *“male and female he created them”* in the image and likeness of God. The first human beings, Adam and Eve sinned by disobeying a direct command of God, and as a consequence every person is spiritually lost or dead. Each person is born with a sinful nature and needs the miracle of new birth before he/she can enter the Kingdom of God (Gen 1:25-27; 2:15-17; John 3:16-18, 36; 5:24; 10:27-29; Acts 10:43; Tit 3:4-7).

**Salvation**

We believe that the Lord Jesus Christ died for the sins of the world. His shed blood and His resurrection provide the only means of eternal salvation, and salvation is offered as a free gift of God. Only through repentance towards God and faith in the Lord Jesus Christ can an individual be forgiven, regenerated by the Holy Spirit, and thus become an eternal child of God (Luke 24:47; John 3:16-18, 36; 5:24; 10:27-29; Acts 10:43; Rom 5:12, 17; Eph 1:7- 8; 2:8-9; Tit 3:4-7; 1 Pet 1:3-5, 13-15).

**Christian Living**

We believe that our faith in Christ is to result in a godly life style. Christians are to obey the moral directives and practice ethical values taught in the Bible as expressed within the context of their public and personal life. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. In obedience to Christ’s commission, we are to make disciples among all people, always bearing witness to the gospel in word and action. (Matt 28:18-20; Luke 24:47; 1 Cor 6:9-11; Gal 5:19-26; Eph 4:25-5:21; 1 Thess 3:12-13; Jas 1:26-27; 1 John 3:14-18).

**Morality and Marriage**

Sexual morality as prescribed in the Bible is the standard Christians are called to adopt. We believe that God only sanctifies heterosexual marriages and condemns all sexual misconduct including: adultery, evil desires, fornication, homosexuality, lust, orgies and a wide range of other specific sexual sins (Gen 1:25-27; Matt 5:27-28; 19:3-6; Rom 1:26-28; 1 Cor 6:9-10; Gal 5:19-21; Col 3:5; 1 Thess 4:1-8; Heb 13:4; 1 Tim 1:10; Jude 7).

**The Church**

We believe the true universal Church is a spiritual entity composed of all individuals who have genuinely repented of their sin, who through saving faith in Jesus Christ have been forgiven, regenerated by the Holy Spirit, and are united together in the Body of Christ of which Christ is Head. We believe that only those who are thus members of the true Church shall be eligible for membership in the local church.

We believe God has called individual Christians to meet together as a local, autonomous congregation. These local churches are to be bases of evangelistic outreach, submit to Christ as Lord and Head of the Church, be guided by a recognized group of elders, acknowledge a gifted ministry, baptize converts, join together for prayer, worship, teaching, exhortation, fellowship, and the breaking of bread, and take up offerings in order to support those who minister the Word of God, preach the Gospel, have financial or special needs and to support mission (Acts 2:42-47; 11:27-30; 12:25; 20:7,17-38; Rom 12:1-16; 1 Cor 9:1-14; 12:1-28; 2 Cor 8:1- 9:15; Eph 1:22-23; 4:11-16; Phil 1:1; 4:15-18; Tit 1:5; 1 Pet 5:1-4).

We believe that the establishment and continuity of local churches is clearly taught and defined in the New Testament Scriptures and that the members of the one scriptural Church are directed to associate themselves together in local assemblies. We teach that it is scriptural for true churches to cooperate with each other for the presentation and propagation of the faith. (Acts 14:23, 27; 15:19-31; 20:17,28; 1 Cor. 5:4-7, 13; 11:18-20;Gal. 1:2; Phil. 1:1; 1 Thess. 1:1; 2 Thess. 1:1; Heb. 10:25).

**Ordinances of the Church**

We believe the Lord Jesus mandated two ordinances, the believer's baptism by immersion and the Lord’s Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.

Believer's baptism is to follow personal repentance towards God and faith in the Lord Jesus Christ as Lord and Savior. Such baptism is an acted parable of a Christian's death, burial and resurrection with Christ. It is an outward sign of an inward divine work (Matt 28:19-20; Acts 8:12, 35-39; 16:31-33; Rom 6:3-4; 10:9-10; Col 2:12; 1 Pet 3:21).

The Lord's Supper is also called in the Bible, the Breaking of Bread, or the Communion. Communion is a time of worship, a celebration of the redemptive activity of God through Christ. It is a remembrance of Christ, a proclamation of His death, and a meal anticipating of the Return of Christ (Matt 26:26-29; Mark 14:22-24; Luke 22:15-20; Acts 2:42; 20:7; 1 Cor 10:16-17; 11:17-33).

**The Second Coming of Jesus Christ**

We believe in the personal return of the Lord Jesus Christ for His Church and the establishing of His Kingdom on earth. This coming is to be expected at any time and, as our blessed hope, motivates the Christian to godly living, sacrificial service and energetic mission (John 14:1-3; 1 Cor 15:51-52; Phil 3:20; 1 Thess 4:13-18; Rev 19:1-21 20:1-3).

**The Resurrection of the Believer and Unbeliever**

We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth. (Luke 16:19-31; John 5:28-29; 1 Cor 15:12-58; 2 Cor 5:8-10; Phil 1:23; Rev 20:11-15).

**6. ADMISSION OF CHURCHES:**

As per Clauses 11 and 12 of the constitution of CCCVAT MINISTRIES LTD [copy attached] churches may apply for membership as follows:

## ***MEMBERS***

1. *Membership:*

*Membership of CCCVaT is available to:–*

*(1) Churches that are the:*

*(a) The initial members who are existing members of the Unincorporated  
 Association of Christian Community Churches in Victoria or Tasmania;  
 and*

*(b) A church which has successfully applied to the board to become a member  
 of CCCVaT.*

*(2) A Para-church organization directly associated or connected with some or all  
 recognised Christian Brethren churches in Australia or member churches of  
 CCCVaT which is committed to the Distinctives, Statement of Faith and  
 Doctrinal Statement referred to in clause 7.*

***How to apply to become a member:***

1. *A church seeking to become a* ***member*** *of CCCVaT, may apply for membership on the prescribed application form, which shall provide for the nomination of Delegates over the age of 18 to represent the* ***member*** *as per the following formula:*
2. *Churches with 1 to 100 attendees, may appoint one Delegate.*
3. *Churches with 101 or more attendees, may appoint two Delegates.*

*The number of attendees of an Associate is to be determined by the leadership of the relevant* ***member*** *(acting reasonably) and notified in writing to the Association upon request.*

**7. REGULATORY COMPLIANCES.**

*Please note is you do not qualify to apply due to not conforiming with any of the critrea below CCCVAT can assist you to be compliant, as it has done for many churches.*

1. Brethren Churches listed on CCCVAT’s website located in the states of Victoria and Tasmania may apply under their existing structure.
   1. It is recommended that the church be registered as an incorporated association for the protection of members regards legal and financial liability, which will require registering a constitution with either CBOS [Tasmania] or CAV [Victoria].
   2. It is also recoemmended to register with the Australian Charities and Not-for-Profit Commission [ACNC] which has the power to grant charities Tax Charity Consession [TCC], which means your church will not be subject to income tax.
   3. Note: churches that are aware there is a sexual harrassement claim against them must register with the [National Redress Scheme](https://www.nationalredress.gov.au/?gclid=Cj0KCQjwspKUBhCvARIsAB2IYuuFvhumP9BYuxTw_WlVsTkF7cRW9CG_Hs3bUOI0X9zuoM7RltHJNwQaAi3bEALw_wcB&gclsrc=aw.ds) to be eligible to register with the ACNC.
2. Churches not listed on CCCVAT’s website located in the states of Victoria and Tasmania may apply subject to being registered with the following authorties, where applicable:
3. Have a suitable constitution approved by members which comply the criteria’s of the regulatory authories in Tasmania or Victoria as listed below.
4. Be either a registered Association or Incorporated Association with:

* [Consumer, Building and Occupational Services [CBOS]](file:///C:\CCCVaT\Church%20Support\Churches\Church%20Associate%20Agreements\•%09https:\www.cbos.tas.gov.au\topics\clubs-fundraising\incorporated-associations\applying)
* [Consumer Affairs Victoria [CAV]](https://www.consumer.vic.gov.au/clubs-and-fundraising/incorporated-associations/become-an-incorporated-association/register-as-an-incorporated-association)

Or a company limited by gurantee [ASIC](https://asic.gov.au/for-business/registering-a-company/steps-to-register-a-company/registering-not-for-profit-or-charitable-organisations/)

1. Have an Australian Business Number [ABN].

* [Australian Business Register [ABR]](https://www.abr.gov.au/business-super-funds-charities/applying-abn)

1. Be registered with the Australian Charities and Not-for-Profit Commission [ACNC]

* [Australian Charities and Not-for-Profit Commission [ACNC]](https://www.acnc.gov.au/)
  + Note: churches that are aware there is a sexual harrassement claim against them must register with the [National Redress Scheme](https://www.nationalredress.gov.au/?gclid=Cj0KCQjwspKUBhCvARIsAB2IYuuFvhumP9BYuxTw_WlVsTkF7cRW9CG_Hs3bUOI0X9zuoM7RltHJNwQaAi3bEALw_wcB&gclsrc=aw.ds) to be eligible to register with the ACNC.

1. Have a Tax Charity Concession [TCC] with the Australian Taxation Office [ATO].

[**Note** – Only the ACNC is able to apply to the ATO for a TCC]

1. Have insurances for the following.

* Public Liability
* Sexual Abuse [Where children are in attendance]
* Vounteers [Where volunteers are used to provide services on behalf of the church]
* Workcover [Where staff are employed]
* Professional and Management Indemnity [Optional]
* Directors Indemnity [Optional]
* Building [If the owner of the facility where services are conducted]
* Contents [If warranted]

1. Where registered, be compliant with the registered authorities.
2. Where owner of the facility, be manageing it in accordance with building regulations.
3. Have a Work Health and Safety Policy.
4. Where conduting children’s activities, have a child protection policy and means of recording the activity and who attended.
5. Where using copywrite music, have the appropriate licneces to do so.

**8. APPLICATION:**

1. Answer the questions on the application form.
2. Provide a Profit and Loss Statement and Balance Sheet for the last completed financial year.
3. Provide relevant certificate of registrations and insurances.
4. Nominate a Delegate/s according to the formula prescribed in *Clause 12.*
5. Sign the application where indicated.
6. Post the completed application in full to:

**CCCVaT Ministries Ltd. PO Box 2624, Ringwood North VIC 3134**

1. The application will be submitted for consideration at CCCVaT Ministries Ltd first formal board meeting after its receipt.
2. Following the board meeting the church will be notified of the board’s decision.

**NOTES:** If you require assistance with any of the foregoing registrations CCCVAT can assist.

If you have any questions regarding this application please call the office of  
 CCCVaT [03 9894 1796] or email [office@cccvat.com.au](mailto:office@cccvat.com.au)

**Application:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | |
| **APPLICANT:** | **DETAILS:** | | | | | | |
| Name of Registered Entity |  | | | | | | |
| A.B.N. (if applicable) |  | | | | | | |
| ACNC Registration Number |  | | | | Date: | | |
| Association Number |  | | | | Date | | |
| Operating Name |  | | | | | | |
| Street Address |  | | | | | | |
| Suburb, State & Postcode |  | | | |  | |  |
| Postal Address |  | | | | | | |
| Phone (include area code) |  | | | | | | |
| Email Address |  | | | | | | |
| Web Address (if applicable) |  | | | | | | |
| **FINANCIAL INFORMATION:** | | | | | | | |
| Financial Year | XX/XX/XX | | to | | XX/XX/XX | | |
| Assets – Value FYXX | $ | | Liabilities | | $ | | |
| Revenue – FYXX | $ | | Expenditure | | $ | | |
| Comment on revenue and expenditure trends over the last number of years.  **Existing Churches** are required to submit their Profit and Loss Statement and Balance Sheet for the last financial year. | | | | | | | |
|  | | | | | | | |
| **HISTORICAL & STATISTICAL DATA:** | | | | | | | |
| Include below or attach a brief overview of the church’s foundation and history. | | | | | | | |
|  | | | | | | | |
| List the times and days of service/s, and target market. | | | | | | | |
| Service 1. (Main) |  | | | | | | |
| Service 2. |  | | | | | | |
| Service 3. |  | | | | | | |
| Service 4. |  | | | | | | |
| Service 5. |  | | | | | | |
| Number of Members |  | Average Attendance – All (Main) | | | |  | |
| Attendance - Age Groups  (List average number persons attending the main service via age group) | 0-5 |  | | 6-11 | |  | |
| 12-18 |  | | 19-29 | |  | |
| 30-40 |  | | 41-50 | |  | |
| 51-60 |  | | 61-70 | |  | |
| 71-80 |  | | 81+ | |  | |
| Comment on trends in attendance (*numbers and age-groups*) over the last number of years. | | | | | | | |
|  | | | | | | | |
| **ACTIVITIES OR PROGRAMS. [PROVIDE A BRIEF SUMMARY]** | | | | | | | |
|  | | | | | | | |
| **REASON FOR APPLICATION:** | | | | | | | |
|  | | | | | | | |
| **WHAT ARE YOUR EXPECTATIONS OF CCCVaT:** | | | | | | | |
|  | | | | | | | |
| **CHURCH ADMINISTRATION AND LEADERSHIP DETAILS: (Nominate the Chairman)** | | | | | | | |
| Pastor. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Youth/Other Pastor | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Elder. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Elder. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Elder. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Elder. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Elder. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Deacon. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Deacon. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Deacon. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Administrator/Secretary | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| Accountant/Bookkeeper. | Name. | | | | | | |
| Mobile. | | | Email. | | | |
| **DELEGATES.** | | | | | | | |
| The leaders nominate the following persons to be known as ‘Delegates’ to represent our church. | | | | | | | |
| Delegate 1: | Name: | | | |  | | |
| Address: | | | |  | | |
| Email: | | | |  | | |
| Mobile: | | | |  | | |
| Delegate 2 [Where applicable] | Name: | | | |  | | |
| Address: | | | |  | | |
| Email: | | | |  | | |
| Mobile: | | | |  | | |
| **SIGNATURE OF APPLICANT:** | | | | | | | |
| I, the signatory, certifies that;  1: I am authorised by the Church to apply to be a member of CCCVAT MINISTRIES LTD.  2: The application has been approved by a majority of the members or Leadership.  3: The members or Leadership has read and is in agreement with CCCVaT’s:   * ‘Distinctives’, * ‘Statement of Faith’ and * ‘Doctrinal Statement’.   4: The leadership has read the clause ‘Application’ and understands the processes this  application is subject to.  5. The particulars contained in this application are true and correct.  6: The signatory is;  • a resident of Tasmania or Victoria and,  • 18 years of age or older | | | | | | | |
| **Signature:** |  | | | | | | |
| **Name (Print)** |  | | | | | | |
| **Position:** |  | | | | | | |
| **Date:** |  | | | | | | |